



## **PUBLIC PROTECTION CABINET**

### **Department of Housing, Buildings and Construction**

**Steven L. Beshear**  
Governor

**Gary A. Feck**  
Commissioner

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**Ambrose Wilson IV**  
Secretary

**Jack L. Coleman**  
Deputy Commissioner

# **State Plumbing Code Committee Meeting**

**August 4, 2015**

**1:00 p.m.**

**101 Sea Hero Road, Suite 100, Large Conference Room**

## **TENTATIVE AGENDA**

**James Gibson, Chair**

- I. Call to Order – **Chair**
- II. Roll Call and Quorum Established – **Chair**
- III. Introductions: **Chair**--DHBC Staff/Guests
- IV. Approval of May 12, 2015 Board Meeting Minutes – **Chair**
- V. Old Business - None
- VI. New Business
  - a) Request for Northern Kentucky Home Builders Association/Enzwieler Training Program to be recognized by the state as an approved education provider if a company/employee chooses to use them as a pathway to licensure for plumbing – Shawn Cox
  - b) Legislative Update
  - c) Open Discussion
- VII. Director's Report
  - a) Division Update – David Moore
  - b) Budget Report – David Moore
- VIII. Date of Next Meeting:
- IX. Adjournment



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